

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAULS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130262
3	SCHOOL CODE (IF APPLICABLE)	81085
4	COMPLETE ADDRESS WITH PIN CODE	CIVIL LINES RAMPUR, RAMPUR , UTTAR PRADESH - 244901
5	PRINCIPAL NAME	MANOJ PATHAK
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.
7	SCHOOL EMAIL ID	saintpauls-rampur@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05952357001

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://saintpaulsrampur.in/DI.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://saintpaulsrampur.in/DI1.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://saintpaulsrampur.in/DI2.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://saintpaulsrampur.in/DI3.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://saintpaulsrampur.in/DI4.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://saintpaulsrampur.in/DI5.aspx
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://saintpaulsrampur.in/DI6.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://saintpaulsrampur.in/DI7.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://saintpaulsrampur.in/Feestructure.aspx
2	ANNUAL ACADEMIC CALENDER	http://saintpaulsrampur.in/acc.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://saintpaulsrampur.in/ManagementBoard.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://saintpaulsrampur.in/pta.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://saintpaulsrampur.in/re.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ PATHAK
2	TOTAL NO. OF TEACHERS	89
	PGT	36
	TGT	23
	PRT	30
3	TEACHERS SECTION RATIO	1:28
4	DETAILS OF SPECIAL EDUCATOR	S. JEMIMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. S. M. DAYAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	296	280	94.59	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	225	184	81.78	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	51938.79
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=MUYWz8U824g